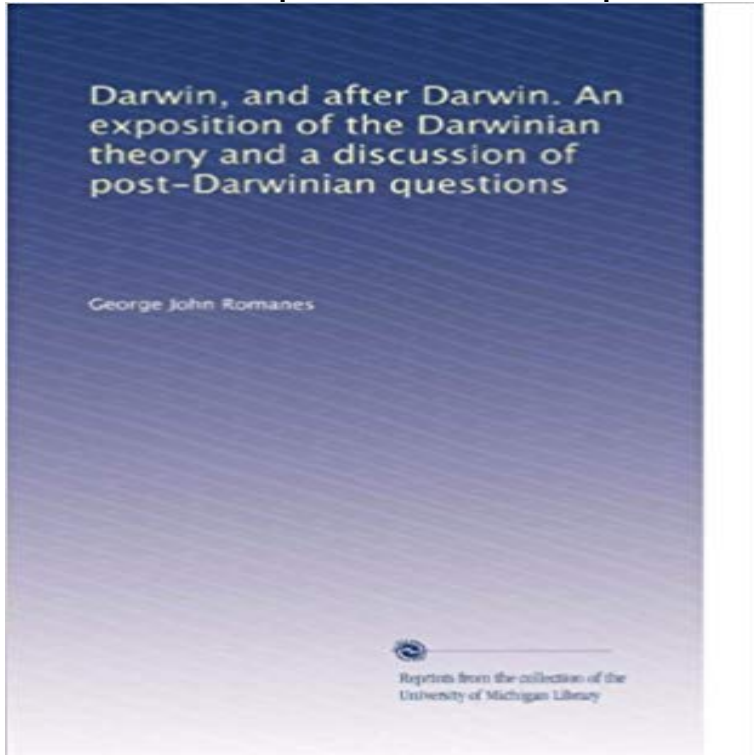


## Darwin, and after Darwin. An exposition of the Darwinian theory and a discussion of post-Darwinian questions (Volume 2)



This historic book may have numerous typos, missing text or index. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. 1906. Not illustrated. Excerpt: ... Note A To Page 57. I Th1nk it is desirable here to adduce one or two concrete illustrations of these abstract principles, in order to show how, as a matter of fact, the structure of Weismanns theory is such as to preclude the possibility of its assumptions being disproved--and this even supposing that the theory is false. At first sight nothing could seem more conclusive on the side of Darwinian or Lamarckian principles than are the facts of hereditary disease, in cases where the disease has unquestionably been acquired by the parents. Take, for example, the case of gout. Here there is no suspicion of any microbe being concerned, nor is there any question about the fact of the disease being one which is frequently acquired by certain habits of life. Now, suppose the case of a man who in middle age acquires the gout by these habits of life--such as insufficient exercise, over-sufficient food, and free indulgence in wine. His son inherits the gouty diathesis, and even though the boy may have the fear of gout before his eyes, and consequently avoid over-eating and alcoholic drinking, &c, the disease may overtake him also. Well, the natural explanation of all this is, that the sins of the fathers descend upon the children; that gout acquired may become in the next generation gout transmitted. But, on the other hand, the school of Weismann will maintain that the reason why the parent contracted the gout was because he had a congenital, or blastogenetic, tendency towards that disease--a tendency which may, indeed, have been intensified by his habits of life, but which, in so far as thus intensified, was not transmitted to his offspring. All that was so transmitted was the congenital tendency; and all that is proved by such cases as those above

supposed, where the o...

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